

DR. B. R. AMBEDKAR NATIONAL LAW UNIVERSITY, SONEPAT

(Established by the Haryana State Legislature Act No. 15 of 2012)

Date: 06.06.2025

Advertisement No: Deputation/02/2025

Offline applications are invited from eligible candidates **on deputation basis purely** as stop gap arrangement only from Government organizations/ autonomous bodies/ Government University/ Government PSUs for the posts mentioned below:

Sr.	Name of Post	No. of	Pay	Qualification	Mode of Appointment			
No.		Post	Level					
1.	S.D.O (Civil)	01	FPL-9	Holding analogous	The posts are to be filled			
2.	Junior Programmer	01	FPL-7	posts on regular basis in Central/State University/Institute/ Central & State Govt. Deptt./ PSUs.	on deputation basis initially for one year as a			
3.	Superintendent	02	FPL-7		stop gap arrangement			
4.	Assistant	05	FPL-6		only or till vacancies are			
5.	Clerk	08	FPL-2		filled on regular basis, whichever is earlier,			
6.	Hostel Attendant	01	FPL-1		from amongst the			
	(Male)				existing eligible regular			
7.	Hostel Attendant	01	FPL-1		employees working in Central/State			
	(Female)				Universities/Institutes/			
					Central & State Govt.			
					Department/ PSUs.			
					Further, extension of			
					deputation beyond one			
					year is subject to the			
					satisfactory work &			
					conduct report submitted			
					by Controlling Branch			
					head and approved by			
					Competent Authority.			

Note: Last date of receiving application form i.e. 20.06.2025 at 05:00 PM

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General Terms & Conditions:

- 1. The vacancy shown in advertisement is indicative and may increase or decrease at the discretion of the University at any stage of selection. In case, no person found suitable by the selection Committee, University may not fill the post(s). The University reserves the right to withdraw the advertisement at any stage of selection process without assigning any reason thereof.
- 2. Interested applicants should apply through proper channel *on the prescribed format attached at Annexure-A* and produce NOC alongwith Vigilance Clearance Certificate from the present employer/Head of Department on or before the date of interview.
- 3. If large number of applications are received, only those candidates who are short listed on the basis of qualification, experience, tenure and level of services in the relevant field shall be considered for selection/ called for interview.
- 4. The required qualification and relevant experience etc. for eligibility shall be determined as on the last date of receipt of application.
- 5. The prescribed essential qualifications and experience indicated are bare minimum and mere possession of the same will not entitle any candidate to be called for interview.
- 6. Application not submitted in prescribed format or incomplete in any respect shall be liable for rejection.
- 7. Officer/employee employed on deputation basis shall be paid salary as per University Foreign Service Rules and HCS Rules as applicable.
- 8. No TA & DA will be paid for attending the interview.
- 9. The venue of interview shall be Smt. Sushma Swaraj Administrative Block, Dr. B.R. Ambedkar National Law University, Plot No. 05, Rajiv Gandhi Education City, Rai, Sonipat (Haryana)
- 10. Applicants are required to report at the venue of interview at least one hour before the scheduled time.
- 11. No correspondence whatsoever shall be entertained from the candidates regarding conduct/ result of interview and the reason for not being called for interview.
- 12. Concealment of facts or supply of wrong information will result in cancellation of candidature at any time in addition to legal action.
- 13. The candidates are advised to keep on visiting the website of the University for related updates including any corrigendum/addendum, date of test/ interview/list of shortlisted candidates etc. Further, no information in respect of this advertisement shall be published in the newspaper.
- 14. Duly filled in application form must be signed on each page by the applicant. Such signed copy of application form along-with all supporting self-attested documents should be sent at the following address by the **last date 20.06.2025 up to 05:00 PM.**

Registrar, Dr. B.R. Ambedkar National Law University, Plot No. 5, Rajiv Gandhi Education City, Rai, Sonepat-131029.



13.

14.

Contact No.

Emai I.D. (Block Letters)

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ale and	Advt. No. Deputa	ntion/02/2025				
1.	Post applied for	:				
2.	(a) Present post held (whether regular or on deputation basis)	: Post				
3.	(b) If presently on deputation, please indi Designation of the post held in the pa Office/ cadre and scale of pay of that alongwith the present basic pay in the grade Name of the Candidate in (Block Letters)	cate rent post t :				
4.	Father's/Husband's Name (Block Letters):					
5.	Date of Birth	:				
6.	Domicile	:				
7.	Nationality	:				
8.	Marital Status	:				
9.	Present Address	:				
10.	Permanent Address	:				
11.	Category	:				
12.	Aadhar Number of Applicant	:				

Sr. No.	Examination Passed	Board/ University	Year of passing	% age of marks obtained	Division/ Class
i.	Matric/Hr. Sec.				
ii.	10+2/Inter/Pre, Engg.				
iii.	B.A./B.Sc./B.Com./BA LLB/etc.				
iv.	B.E./B. Tech/ B.Sc.(Engg.)/B.Arch./etc.				
v.	M.A. /(M.Sc./ M.Com/ MBA/LLM/ etc.				
vi.	M.E./M.Tech./M.Arch./ etc.				
vii.	Any other				

Sr. No.	Organization/ Department	Post held	Pay Scale	Basic pay	From	То	Total Experience	Remark
i.	•							
ii.								
iii.								
111.								
iv.								
v.								
18. 19.	 b) Designation c) Date of Joining of present service d) Pay Level in the Pay Matrix e) Date of next increment Joining period required, if selected Any other relevant information 			: : :	:			
19.	Certified that							
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NO OBJECTION CERTIFICATE BY PRESENT EMPLOYER / ORGANIZATION

(On Institute / Organization letter head)

It is certified that the applicant Dr. / Mr./ Ms	5
is bonafide employee of this institute / organization w	.e.f
His/ Her employee code is	at present he / she is holding the
post of in	Department / Section.
This Institute / Organization has No Obje	
Rajiv Gandhi Education City, Rai, Sonepat.	
There is no vigilance enquiry either pendin and he / she will be relieved from this Institute / Organ	
Place:	
Date:	
Name	:
Designation	:
Signature of the Head of the Institute / organization	:
Seal	: